

## Full-time Training in Anaheim Elders and Leading Brothers' Recommendation – Part One

Applicant Name: \_\_\_\_\_

Applicant Locality: \_\_\_\_\_

We would encourage you to refer to the **“Guidelines for Reviewing New Applicants for the Full-time Training in Anaheim (FTTA)”** sent to the leading brothers in June 2016. Both an electronic and a hard copy was sent.

This form can also be submitted online using a secure [elders and leading brothers' account](#). All applicants from the same locality can be reviewed through this account. It is also acceptable to complete Part One and Part Two and fax or email with the cover sheet included. *Please do not submit handwritten responses.*

Your responses to the following questions will be used to help us better understand and serve this trainee. Your responses will not be used to exclude this candidate from the training. Please answer the following questions by checking the appropriate box.

1. Candidate's participation in the church during the past year:

- |  |   |                            |                            |   |
|--|---|----------------------------|----------------------------|---|
| <input type="checkbox"/> 1   | <input type="checkbox"/> 2  | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input type="checkbox"/> 5                              |
| Has been in/or returned to the church life less than 12 months ago | Has been in the church life more than one year but seldom attends |                            |                            | A strength to the church; imparts life; serves actively |

2. Candidate's knowledge of the truth:

- |  |                            |                            |                            |  |
|--|----------------------------|----------------------------|----------------------------|--|
| <input type="checkbox"/> 1   | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input type="checkbox"/> 5   |
| Has not read the Bible through; has little understanding of the basic truths |                            |                            |                            | Has displayed a strong knowledge of the Bible and the basic truths |

3. Candidate's ability to work together with others:

- |   |                            |                            |                            |  |
|---|----------------------------|----------------------------|----------------------------|--|
| <input type="checkbox"/> 1  | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input type="checkbox"/> 5                                     |
| A loner, or one who often argues and fights with others; insists on his/her own way |                            |                            |                            | Works well with others; respects others both older and younger |

4. Candidate's work ethic:

- |                            |                            |                            |                            |   |
|----------------------------|----------------------------|----------------------------|----------------------------|---|
| <input type="checkbox"/> 1 | <input type="checkbox"/> 2 | <input type="checkbox"/> 3 | <input type="checkbox"/> 4 | <input type="checkbox"/> 5                  |
| Lacks goals; avoids work   |                            |                            |                            | Very accomplished; responsible, trustworthy |

5. Is this candidate in the midst of a relationship with someone of the opposite sex? If yes, please explain in written recommendation.  Yes  No

6. Does this candidate understand the restrictions concerning contact with the opposite sex during the training and during the breaks?  Yes  No

7. Does the candidate understand that possible dismissal from the training is part of the disciplinary measures that may be exercised if this rule is violated?  Yes  No

8. Do you have the confidence that this candidate can abide by the restrictions concerning contacting the opposite sex during his/her tenure at the training?  Yes  No

9. Does the candidate relate well with others of the same gender?  Yes  No

10. Our training is conducted in English. Do you anticipate the candidate having any difficulties with comprehension speaking, prophesying with spiritual terminology, etc., in English?  Yes  No

11. Concerning the candidate, please check one of the following boxes (if recommended with reservations or not recommended, explain in written recommendation):

- Highly Recommend  
  Recommend  
  Recommend with reservations  
  Not recommended

*In order to assist us in caring for the prospective trainee, please indicate the name and contact information for the person in your locality who has been most involved with his or her shepherding.*

Main Shepherd of Candidate: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

Shepherd's Email: \_\_\_\_\_ Date: \_\_\_\_\_

**Full-time Training in Anaheim  
Elders and Leading Brothers' Recommendation – Part Two**

Applicant Name: \_\_\_\_\_

Applicant Locality: \_\_\_\_\_

Instructions: In the space provided below please summarize the applicant's vision and participation in the service and burden of the church in your locality. This should include the applicant's positive contribution to the church life and service, as well as any problems encountered in his or her living situation or receiving of fellowship. Because many past trainees began the training with very little knowledge of its rules and constraints, there is a need for thorough fellowship and a detailed written recommendation. This information is particularly helpful in considering how best to care for each applicant while in the training.

**Important:** An elders and leading brothers' recommendation will no longer be considered complete unless it is signed by at least two brothers. Please note the brothers' names and contact information at the last section of Part Two to indicate that both brothers agree with the recommendation. A second recommendation can also be submitted, if desired.

*Two elders/leading brothers are required to recommend this applicant:*

Elder/Leading Brother's Name: \_\_\_\_\_

Email: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

Elder/Leading Brother's Name: \_\_\_\_\_

Email: \_\_\_\_\_ Mobile Number: \_\_\_\_\_

To help us in our evaluation, are there other leading brothers in any other localities that could contribute useful information concerning the suitability of this applicant? If so, please list their name, locality, mobile number, and email address.

Name: \_\_\_\_\_

Locality: \_\_\_\_\_

Mobile Number: \_\_\_\_\_

Email: \_\_\_\_\_

## FTTA Application Cover Sheet

**Instructions:**

Please submit a copy of the Elders and Leading Brothers' Recommendation (Part One and Two) either by fax, by mail, or by email. Please **DO NOT** send any other sections of the application other than the two pages of the Elders and Leading Brothers' Recommendation.

FTTA Office Fax: 714-991-8537

Email address: office@ftta.org

Mailing address: Living Stream Ministry  
Attn: FTTA Registration  
P.O. Box 2121  
Anaheim, CA  
92814

TO:	FTTA Registration	FAX: 714-991-8537
Sending Locality:		
Prospective Trainee:		VOICE: 714-991-4688
RE:	FTTA Training Application	